

THE C.E.S. COLLEGE OF ARTS AND COMMERCE, CUNCOLIM, SALCETE-GOA

F.Y.B.A I SEMESTER END EXAMINATION, OCT / NOV, 2019

SUB: ECONOMICS GENERIC

PAPER CODE NO: Eco GE 3

TITLE OF THE PAPER: DEMOGRAPHY AND POPULATION STUDIES

TIME: 10.00 a.m. To 12.00 noon

DURATION: 2 HOURS

DATE: 22/10/2019

MAXIMUM MARKS: 80

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**Instructions:**

1. All questions are compulsory, however internal choice is available.
  2. Answer sub questions in Q.1 and Q.2 in not more than 100 words.
  3. Answer questions in Q.3 to Q.4 in not more than 400 words.
  4. Figures to the right indicate full marks.
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**Q.1. Answer any FOUR of the following.**

**(4x4=16)**

- a). Explain the features of population census.
- b). Write any four uses of Registration of Vital Events.
- c). What is Infant Mortality Rate?
- d). Explain in brief the determinants of Migration.
- e). Explain any two Measures of Mortality.
- f). What is meant by Crude Birth Rate?

**Q.2. Answer any FOUR of the following.**

**(4x4=16)**

- a). Write a note on problem of aging of population.
- b). Explain the factors promoting Economic Development of a country.
- c). What is meant by Urbanization? Explain any two Measures of Urbanisation.
- d). What are the schemes introduced by the government to combat with the problem of declining Sex ratio in India.
- e). Write a short note on Migration influencing policies.
- f). Explain how Optimum theory of Population is superior over Malthusian theory.

**Q.3. a). What is Demography? Explain the importance of demography.**

**(12)**

**OR**

- b). What is meant by migration? Explain the consequences of migration.

Q.4. a). State and explain the factors affecting fertility. (12)

OR

b). What is Sex Ratio? Explain the factors responsible for declining sex ratio in India.

Q.5. a). Explain the effects of growth in population on economic development of a country. (12)

OR

b). Examine the theory of Demographic transition.

Q.6. a). Critically evaluate the Malthusian theory of population. (12)

OR

b). Write a note on Fertility influencing policies.

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